

**RESOLUTION BY COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE**

02- *A* -0388
March 18, 2002

AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY AGREEMENTS IN AN AMOUNT NOT TO EXCEED \$28,000.00 FOR GENERAL OPERATING SUPPORT GRANT AWARDS FROM THE FULTON COUNTY ARTS COUNCIL; AND IN AN AMOUNT NOT TO EXCEED \$21,000.00 FROM THE STATE OF GEORGIA COUNCIL FOR THE ARTS, SO AS TO FUND OPERATING AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND CITY GALLERY EAST FOR THE 2002/2003 EXHIBITION SEASONS, TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF CULTURAL AFFAIRS.

Whereas, the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs, administers the City Gallery at Chastain and City Gallery East for the purpose of presenting contemporary fine arts exhibitions and programs that are made available to the Atlanta community; and

Whereas, City Gallery at Chastain and City Gallery East has presented significant exhibitions and programs of the highest caliber for a number of years; and

Whereas, these general operating support grant awards from the Fulton County Arts Council and the State of Georgia Council for the Arts will provide needed financial assistance, enabling the Bureau of Cultural Affairs art gallery programs to present culturally enriched exhibition and program seasons; and

Whereas, the Bureau of Cultural Affairs gallery programs provide traditionally underserved Atlanta communities access to outstanding visual art exhibitions, provide a forum for exploration and discussion on topics germane to our lives and culture, spur economic development, create a sense of community and preserve our cultural legacy for future generations.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That the Mayor be and is hereby authorized to apply for, accept and sign all necessary agreements for general operating support grant awards not to exceed \$28,000.00 from the Fulton County Arts Council and in amount not to exceed \$21,000.00 from the State of Georgia Council for the Arts for the purpose of providing needed financial support for the 2002/2003 Exhibition seasons at the City Gallery at Chastain and City Gallery East on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs.

SECTION 2: That the Bureau of Cultural Affairs will adhere to the requirements for receipt of these grant awards by providing a one to one match, and the City Gallery at Chastain and City Gallery East through a combination of cash from the Bureau of Cultural Affairs regular budget and through in-kind services from the donated time and services of artists, designers, student interns and local businesses, and from the City of Atlanta. The cash match will come from the Arts and Craft account numbers 1A01 521101 N42201, 523001, 524001, 529001, 521106, 526002 and Trust Fund account numbers 3P02 524001 N41S0408QNAO and 3P02 524001 N41S0407QNAO; the City of Atlanta General Fund Budget which pays electricity, water, gas and telephone; the Director of the Bureau of Cultural Affairs cost center account number 1A01 524001 N41S047QNAO from which the supervisor at the City Gallery at Chastain's salary is paid.

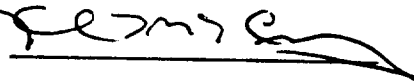
SECTION 3: That the City Attorney be and is hereby directed to review the agreements prior to the execution by the Mayor, and approve these agreements as to form.

SECTION 4: That these agreements shall not become binding on the City and the City shall incur no liability upon the same until such agreements have been executed by the Mayor, and delivered to the Fulton County Arts Council and the State of Georgia Council for the Arts.

TRANSMITTAL FORM FOR LEGISLATION

TO MAYOR'S OFFICE: Gregory G. Pridgeon, Chief of Staff
(for review & distribution to Executive Management)

Commissioner's
Signature:



Director's
Signature:

4-817-6815


From Originating Dept.: Parks, Recreation
and Cultural Affairs

Contact (Name): Eddie Granderson
404-817-6819

Committee(s) of Purview: CD/HRC

Committee Deadline: 02-25-02

Committee Meeting Date(s): 03-12-02

Council Meeting Date(s): 03-18-02

CAPTION: RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY AGREEMENTS IN AN AMOUNT NOT TO EXCEED \$28,000.00 FOR GENERAL OPERATING SUPPORT GRANT AWARDS FROM THE FULTON COUNTY ARTS COUNCIL; AND IN AN AMOUNT NOT TO EXCEED \$21,000.00 FROM THE STATE OF GEORGIA COUNCIL FOR THE ARTS, SO AS TO FUND OPERATING AND PROGRAMMING EXPENSES OF THE CITY GALLERY AT CHASTAIN AND CITY GALLERY EAST FOR THE 2002/2003 EXHIBITION SEASONS, TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF CULTURAL AFFAIRS.

BACKGROUND/PURPOSE/DISCUSSION:

These two (2) grant awards from the Fulton County Arts Council and the State of Georgia Council for the Arts will provide needed financial assistance for exhibition, operating and programming expenses at the City Gallery at Chastain and the City Gallery East, allowing the Bureau of Cultural Affairs to present culturally rich and artistically diverse 2002/2003 Exhibition seasons.

FINANCIAL IMPACT (if any): Yes, the two (2) grant awards could add up to \$49,000.00 for the 2002/2003 Intergovernmental Grant Fund Budget. There is a one to one match required for these two (2) grant awards. Both Galleries will meet these requirements through a combination of cash from the Bureau of Cultural Affairs regular budget and through in-kind services from businesses and from the City of Atlanta. The cash match will come from (1) Arts and Craft account numbers 1A01 521101 N42201; 523001; 524001; 529001; 521106; 526002 and Trust account numbers 3P02 5244001 N4111S0408QNAO and 3P02 524001 N41SO407QNAO. (2) The City of Atlanta's General Fund Budget pays the electricity, water, gas and telephone bills. (3) The Director's cost center account number 1A01 524001 N4111001 will pay for the salary of the supervisor at the City Gallery at Chastain. The Bureau of Cultural Affairs in-kind match comes from the donated time and services of various artists, designers, student interns and local businesses.

MAYOR'S STAFF ONLY:

Received by Mayor's Office:

2/25/02
(date)

Reviewed:

JS
(initials/date)

Submitted to Council: _____
(date)

Action by Committee: ☐ **Approved** ☐ **Adversed** ☐ **Held** ☐ **Amended**
 ☐ **Substitute** ☐ **Referred** ☐ **Other**

DPRCA FORM 90-2a